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| Tick in which term your report falls | **POSTDOC FELLOWS QUARTERLY REPORT**  **TITLE, INITALS AND SURNAME:**  **DEPARTMENT:**  **COLLEGE: Agriculture and Environmental Science**  **Email Address:**  **Date of this report: 2020/\_\_\_\_\_/\_\_\_\_\_**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Jan–March** |  | **April-June** |  | **July-Sept** |  | **Oct-Dec** |  | |

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| **APPOINTMENT DETAILS** | **FIRST APPOINTMENT (CONTRACT)** | | **RENEWED APPOINTMENT**  **(Please complete this column provided your appointment has been renewed)** |
| **START DATE** |  | |  |
| **END DATE** |  | |  |
| **NAME OF MENTOR** | |  | |
| **EMAIL ADDRESS OF MENTOR** | |  | |
| **DEPARTMENT IN WHICH YOU ARE HOSTED** | |  | |

**Topic of your research interests**:

**RESEARCH PLAN FOR THE YEAR**

|  |  |  |
| --- | --- | --- |
| **Planned Due Date** | **Planned Research Project Activities /**  **Planned Accredited Research Outputs** | **Date Completed/Still in Progress** |
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\*Insert more rows as needed

1. **NARRATIVE REPORT**

In your own words, how much progress have you made to date in terms of executing your research plan? You may also highlight issues that may have stopped you from making any process on your research plan?

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**ALL FIELDS ARE REQUIRED AND MUST BE COMPLETED IN THE NEXT SECTION**

1. **CUMULATIVE SUMMARY REPORT OF THE OUTPUTS TO DATE**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CUMULATIVE PUBLICATIONS PROGRESS** | | | | | **OTHER ACTIVITIES** | | | | |
| **Number of published DHET Accredited List of Journal Articles in each of the following (do not give unites only the number of published articles)** | | | | | **Supervision** | | | | |
|  | **Give number below against each category** | | | | **Number of current co-supervised M students** | | | |  |
| **DHET** |  | | | | **Number of current co-supervised PhD students** | | | |  |
| **ISI** |  | | | | **Cumulative Presentations** | | | | |
| **IBSS** |  | | | | **Number of oral conference presentations** | | | |  |
| **Scopus** |  | | | | **Number of poster presentations** | | | |  |
| **Norwegian list** |  | | | | **Number of departmental presentations such as at a workshop, seminar etc** | | | |  |
| **Other** |  | | | | **Other activities not listed above (please list here)** | | | | |
| **Total number of published articles to date** | | |  | |
| **Have you attached the front page of the published articles to this report** | | | **Yes** | **No** |
| **How many articles have been submitted to accredited journals** | | |  | |
| **How many articles have been accepted in accredited journals** | | |  | |
| **Cumulative number of books and chapters in books published** | | | | | **Cumulative number of chapters in books submitted** | | | | |
| **Chapters** | **Published:** |  | | | **Submitted:** | |  | | |
| **Books** |  | | | | | | | | |
| **Cumulative number of conference proceedings** | | | | | | | | | |
| **Number of articles published in conference proceedings** | | | | | |  | | | |
| **Number of articles submitted to conference proceedings** | | | | | |  | | | |
| **Have you attached the front page of the article published in the conference proceeding** | | | | | | **Yes** | | **No** | |

\*In the next section you give the details of each of the publications, submissions or accepted research outputs you have included in this table.

1. **PUBLICATION RECORD**

Give progress on publications which are related to your progress as Postdoctoral Fellow. List full details as specified of research output **submitted for publication**; **accepted for publication** and **published** within the period of this report. **Attach the front page of the published article.** Please note the NICHE AREA requirement for each article submitted, accepted or published. When reporting again on an article that has moved from submitted to accepted or from accept to published, please don’t use another NICHE AREA. Make sure you repeat the NICHE AREA originally documented.

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| **NICHE Area number** |
| **Articles Submitted for Publication *(include the title, authors, journal, date of submission, impact factor of journal and niche area as well as an indication of the* publication featuring in the ISI, IBSS, Scopus or Norwegian (Level 2) listed journals*)*:** | Article 1  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Date of submission): |  |
| Article 2  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Date of submission): |  |
| Article 3  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Date of submission): |  |
| Article 4  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Date of submission): |  |
|  | Article 5  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Date of submission): |  |
| **Articles Accepted for publication but not yet published *(include the title, authors, journal, impact factor of journal and niche area as well as an indication of the* publication featuring in the ISI, IBSS, Scopus or Norwegian (Level 2) listed journals*)*:** | Article 1 |  |
| Article 2 |  |
| Article 3 |  |
| Article 4 |  |
| Article 5 |  |
| **Articles Published *(include the title, authors, journal, page numbers, volume, impact factor of journal and niche area as well as an indication of the* publication featuring in the ISI, IBSS, Scopus or Norwegian (Level 2) listed journals*)*: Attach the front page of the published article to this document.** | Article 1  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Page numbers, volume number) |  |
| Article 2  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Page numbers, volume number) |  |
| Article 3  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Page numbers, volume number) |  |
| Article 4  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Page numbers, volume number) |  |
| Article 5  (Title of Article):  (Authors and Affiliation):  (Title of the Journal):  (Impact factor of the Journal):  (Indices of the Journal eg. IBSS etc):  (Page numbers, volume number) |  |
| |  | | --- | | **Niche Areas: Refer to these niche areas to indicate in which niche area your article falls (pick one for each article, they can be the same or different, and write the number in the last column). This is compulsory and a requirement for reporting purposes to the Research Department. Please indicate with a number in the block at the end of each publication which Niche area the publication falls under. NA stands for Niche Area. The Niche Areas are listed below:**  NA 1 - Knowledge generation and human capital development in response to the needs of  South Africa and the African continent | | NA 2 - The promotion of democracy, human rights and responsible citizenship | | NA 3 - Innovation and capacity building in science and technology | | NA 4 - Economic and environmental sustainability | | NA 5 - Open and Distance Learning | | | |
| **Other publication details** |  | |

**OTHER ACTIVITIES**

**4.1 Co-Supervision**

|  |  |
| --- | --- |
| **Masters: None**  *<please input title of Master’s dissertation, name of student and give a brief progress report>* | **Doctoral: None**  *<please input title of Master’s dissertation, name of student and give a brief progress report>* |

**4.2 Oral Conference Presentation (Only complete if you have indicated any in Section 2)**

(Please provide the details of presentation(s) made within the period stipulated above for the categories below. Give the name of the presentation, name of the conference, date of the presentation an

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| **Title of the Oral Presentation:** |
| **Name of the Conference:** |
| **Date of the Presentation:** |
| **Details of where the conference was held:** |

**4.3 Poster Conference Presentation (Only complete if you have indicated any in Section 2)**

(Please provide the details of presentations made within the period stipulated above for the categories below. Give the name of the presentation, name of the conference, date of the presentation an

|  |
| --- |
| **Title of the Poster Presentation** |
| **Date of the Presentation:** |
| **Details of where the conference was held:** |

**4.4 Other Presentations in the Department (Only complete if you have indicated any in Section 2)**

(Please provide the details of other presentations made within the period stipulated above for the categories below. Give the name of the presentation, name of the conference, date of the presentation an

|  |
| --- |
| **Title of the Presentation:** |
| **Purpose of the presentation:** |
| **Date, venue and place where the Presentation was held:** |
| **Indication of who the audience was:** |

**5 PLANNED ACTIVITIES FOR NEXT QUARTER**

(Please provide the details of activities planned for the next quarter.

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**Comments by the mentor:**

**SIGNATURES:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postdoctoral fellow Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: 09/03/2020\_\_\_\_\_\_\_\_\_\_

Signature of mentor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of COD

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| **NB: Please note that this report should first serve at the School Research Committee meeting before it is submitted to College of Agriculture and Environmental Sciences College Research Innovation and Higher Degrees committee meeting. Follow the procedure in the School for submission to CRIHDC.** Please copy your Mentor upon submission of this report via email. |